

**APPLICATION**  
**\$2,000 ENGINEERING SCHOLARSHIPS**  
FOR  
**SOUTH DAKOTA ENGINEERING SCHOOLS - 2025**

Eastern Chapter of the South Dakota Engineering Society (SDES) [www.sdes.org](http://www.sdes.org)  
Member of State Society of the National Society of Professional Engineers (NSPE) [www.nspe.org](http://www.nspe.org)

**Applicant:** Please complete **ALL** sections of this application and send in by mail. Type or print using black ink. **A copy of your most recent transcript must accompany this application.** Class Rank, High School Courses, and ACT score must be part of your transcript. Attach your complete senior year schedule separately if it is not on your transcript. **DO NOT** attach recommendation letters or resumes as they will not be taken into consideration. A fillable PDF form is available at [www.sdes.org](http://www.sdes.org) under Student Information and Scholarships.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Parents: \_\_\_\_\_  
High School: \_\_\_\_\_ Email Address: \_\_\_\_\_  
School Phone: \_\_\_\_\_

Class Rank: \_\_\_\_\_ ACT Math: \_\_\_\_\_ GPA (Weighted): \_\_\_\_\_  
Composite ACT: \_\_\_\_\_ ACT English: \_\_\_\_\_ GPA (Unweighted): \_\_\_\_\_

Engineering College You Plan to Attend:

SD School of Mines & Technology

SDSU

Engineering Discipline: \_\_\_\_\_

(Agricultural, Chem/Bio, Civil, Computer, Electrical, Environmental, Geological, Industrial, Mechanical, Metallurgical, Mining, other)

*Answer the following questions in detail and limit your responses to the space provided. **DO NOT alter the formatting as it will disqualify your application.** Only the text size of the answers may be adjusted.*

1. What are your school and other activities including years of involvement and offices held?

2. Which one of your achievements has given you the most satisfaction? Why?

3. What has been your toughest struggle in high school? How did you meet the challenge?

4. Why are you interested in engineering?

5. Enter the estimated percentage breakdown of how you plan to fund your education:

|                                |                    |                      |
|--------------------------------|--------------------|----------------------|
| _____ % Grants                 | _____ % Loans      | _____ % Scholarships |
| _____ % Parents                | _____ % Work Study | _____ % Employment   |
| _____ % Other (Identify) _____ |                    |                      |

List any other special circumstances concerning your education financing:

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The chosen recipient(s) of the scholarship(s) and their parent(s) or legal guardian(s) will be invited to attend our Eastern Chapter Annual Awards Banquet held in Sioux Falls tentatively set for Saturday, February 22, 2025.

\_\_\_\_\_  
Parent or Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

*You and your parent(s)/legal guardian(s) signatures above authorize us to contact your school for additional information and records. These signatures also grant your consent and permission for the SDES Eastern Chapter to use and publish, both in print and digitally, your information provided with this scholarship application along with any pictures taken at the Annual Awards Banquet for publications and local newspapers.*

**Application must be postmarked by January 17, 2025 and sent to:**  
**(Only postmarked applications will be accepted - DO NOT EMAIL)**

**Lance Mayer, PE**  
**Scholarships - SDES/EC**  
**1300 S. Highline Avenue**  
**Sioux Falls, SD 57110**  
605-366-6940 (Mobile)  
605-339-4157 (Office)

Questions may be directed to [Lance.Mayer@dgr.com](mailto:Lance.Mayer@dgr.com)